



CITY OF CLEVELAND  
Mayor Justin M. Bibb

# Planning Commission Agenda

Friday, August 4<sup>th</sup>, 2023

REVISED DRAFT

Room 514, City Hall, 9:00am

*The following Planning Commission meeting will be conducted as a hybrid meeting in accordance with Ohio's Open Meetings Laws as amended by Sub. H.B 19 7. We will be utilizing the WebEx platform. For more information please visit:*

<http://clevelandohio.gov/CityofCleveland/Home/Government/CityAgencies/CityPlanningCommission/MeetingSchedules>

## APPROVAL OF MINUTES FROM PREVIOUS MEETING

### ZONING MAP AMENDMENTS

1. Ordinance No. xxx-2023(Ward 15/Councilmember Spencer): Establishing a zero (0) foot and three (3) foot Mapped Building Setback from the property line along the west side of West 65<sup>th</sup> Street and the south side of Father Caruso Drive. (MC 2672)

### LOT CONSOLIDATIONS/SPLITS

1. For PPN# 002-08-054 & -053  
Location: West 65<sup>th</sup> Street and Father Caruso Drive  
Representative: Brian Kauffman, AoDK
2. For PPN# 004-21-164 & - 165  
Location: 2563 West 10<sup>th</sup> Street / 926 Fruit Avenue  
Representative: Greydon Petznick, Cleveland DRAW
3. For PPN# 120-14-066  
Location: 1511 East 123<sup>rd</sup> Street  
Representative: Vineet Punia, Property Owner

### NEAR WEST DESIGN REVIEW

1. NW2023-012 – Columbus Road Townhomes New Construction: Seeking Final Approval  
Project Address: 2165 Columbus Road  
Project Representative: Paul Beegan, Beegan Architectural Design



**EUCLID CORRIDOR BUCKEYE DESIGN REVIEW**

1. EC2023-011 – The Company Inc. New Construction: Seeking Final Approval  
Project Address: 4420 Payne Avenue  
Project Representative: Leon Sampat, LS Architects
2. EC2023-018 – American Pride Carwash Signage: Seeking Final Approval  
Project Address: 15313 Kinsman Road  
Project Representative: Laura Higgins-Woyma, Brilliant Electric Sign
3. EC2023-019 – Proposed Amenity Building New Construction: Seeking Final Approval  
Project Address: 9310 Hough Avenue  
Project Representative: Christina Tayman, RDL Architects

**MANDATORY REFERRALS**

1. Ordinance No. 787-2023(Introduced by Councilmembers McCormack, Hairston and Griffin – by departmental request): Authorizing the Director of Economic Development to enter into a development agreement with Cleveland LD LLC, or its designee, successors and assignees, to plan and execute a development and financing strategy to maximize public and private use along Cleveland’s riverfront, including Tower City, property between Huron Road and the riverfront, and property between Ontario Street and the riverfront.
2. Ordinance No. 788-2023(Introduced by Councilmembers McCormack, Hairston and Griffin – by departmental request): Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Apartment 92-The Apollo, LLC, and/or its designee, located at 1250 Riverbed Street, for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code for the Kaplan Shanman Building Mixed Use Development Project.
3. Ordinance No. 789-2023(Introduced by Councilmembers McCormack, Hairston and Griffin – by departmental request): Authorizing the Director of Economic Development to enter into an Enterprise Zone Agreement with Erievew Holdings, LLC, and/or its designee, to provide for tax abatement for certain real property improvements as an incentive to revitalize Erievew Tower.



4.	Ordinance No. 790-2023(Introduced by Councilmembers Bishop and Griffin – by departmental request): Authorizing the Director of Capital Projects, on behalf of the Office of Sustainability, to enter into one or more contracts with Volta Charging, LLC for a publically accessible electric charging station network in the public right-of-way and on City-owned property, for a period of ten years, with one five-year option to renew, exercisable by the Director of Capital Projects; authorizing the Director to apply for and accept any gifts, grants, or services from any private or public entities.
5.	Ordinance No. 801-2023(Introduced by Councilmembers McCormack, Hairston and Griffin – by departmental request): To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Sections 301.01 to 301.09 relating to transit oriented development and transportation demand management; and to amend Section 341.02, as amended by Ordinance No. 1872-08, passed February 9, 2009, and Section 349.11, as amended by Ordinance No. 1236-A-67, passed June 28, 1971, relating to applicability and exceptions to minimum parking requirements.
<b>ADMINISTRATIVE APPROVALS</b>	
1.	Ordinance No. 747-2023-2023 (Introduced by Councilmembers Bishop and Griffin – by departmental request): Authorizing the Director of Public Works to continue to lease or otherwise make available certain space located in the Ticket House building adjacent to Cleveland’s Historic League Park in the Negro League Baseball Legends of Fame Inc. dba Baseball Heritage Museum for the purpose of storing and displaying historical baseball memorabilia relevant to League Park, for a period of up to five years with two one-year options to renew, exercisable by the Director of Public Works.
2.	Ordinance No. 796-2023(Introduced by Councilmembers Hairston and Griffin - by departmental request): Approving the addition or property located at the intersection of East 97 <sup>th</sup> Street and Lamont Avenue to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project; declaring it necessary to conduct the special energy improvement project; providing for the assessment of the cost of such special energy improvement project; authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency.



# City of Cleveland

Justin Bibb, Mayor

City Planning Commission



**DIRECTOR'S REPORT**

**ADJOURNMENT**